

Washoe County Department of Building & Safety 1001 E. Ninth Street P.O. Box 11130 Reno, NV 89520-0027 Phone (775) 328-2020 FAX (775) 328-6132 or FAX (775) 325-8016 www.washoecounty.us/bldgsafety



Building Enterprise Fund Advisory Committee

Membership

Dave Pearce, Pearce Construction, Chairman Tony Abreu, Builders Association of Northern Nevada, Vice-Chairman Jess Traver, P.E., State Board of Engineers & Land Surveyors Fred Taeubel, TNT Construction, Inc. Steve Hamilton, Hamilton Homes Dennis Johnson, Johnson Enterprises Don Jeppson, AIA, Director of Building & Safety Melanie Purcell, Budget Director

NOTICE OF MEETING

Wednesday April 23, 2008 3:30 p.m. Washoe County Public Works Conference Room 2nd Floor, County Administration Complex Building A 1001 E. Ninth Street, Reno, Nevada

AGENDA

- 1.* CALL TO ORDER
- 2.* ROLL CALL AND DETERMINATION OF QUORUM
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MINUTES FOR MEETING OF September 11, 2007
- 5.* PUBLIC COMMENT (limited to items not on this agenda; 3-minute time limit, however, the Committee reserves the right to reduce this 3-minute time limit, as well as limit the total time for public comment, if more than 10 people request to speak. The same applies to public testimony on each agenda item.)
- 6. OLD BUSINESS
- 7. DIRECTOR'S REPORT
- 8. NEW BUSINESS
 - a. Fees
 - b. Staffing
 - c. Plans for the Future
 - ADJOURNMENT

Unless otherwise indicated by an asterisk (*), all items on the on the agenda are action items upon which the Committee will take action.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Department of Building & Safety, at 328-2020, 24 hours prior to the meeting.

In accordance with NRS 241.020 this agenda closes three (3) days prior to the meeting date. Only items of interest and not requiring Commission action may be added to the agenda within the three-day period. This agenda has been posted in the following locations: Washoe County Administration Building (1001 E. 9th Street), Washoe County Clerk's Office-Courthouse (Court and Virginia Streets), Washoe County Library (301 South Center Street), and Sparks Justice Court (630 Greenbrae Drive).